## PUBLIC NOTICE OF A SPECIAL MEETING OF THE COMMON COUNCIL OF THE CITY OF FENNIMORE, GRANT COUNTY, WISCONSIN TO BE HELD ON WEDNESDAY, OCTOBER 18, 2017

**PUBLIC NOTICE** is hereby given to the public and to the news media pursuant to Section 19.84, Wisc. Stats., that a Special Meeting of the Common Council of the City of Fennimore, Grant County, Wisconsin, will be held beginning at <u>6:00 p.m. on Wednesday, October 18, 2017</u>, at the Memorial Building, 860 Lincoln Avenue, Fennimore, WI. Final agenda for said meeting is consideration of the following matters. Any additions to this agenda may be posted on the bulletin board at 860 Lincoln Avenue, Fennimore, WI up to 24 hours before the meeting.

- 1. Call meeting to order.
- 2. Roll call.
- 3. Proof of posting and agenda.
- 4. Property acquisition for Tax Increment District No. 6 project.
- 5. Discussing, negotiating and determining compensation of a City employee.
- 6. Consideration of and action on adjourning to closed session as authorized by Wis. Stats. 19.85(1)(c) and (e) for the purposes stated in agenda item #4 and #5 above.
- 7. Adjourn to closed session for the purposes stated in agenda item #4 and #5 above.
- 8. Return to open session.
- 9. Action, if any, on closed session matters.
- 10. Adjourn.

Monogarit a. Sprague City Clerk

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Margaret Sprague, City Clerk at 860 Lincoln Avenue, Fennimore, WI or by phoning (608)822-6119.

| PROOF OF POSTING AFFIDAVIT: This agenda was posted more than 24 hours prior to the start |                        |
|--|------------------------|
| of this meeting as follows:  |                        |
| Memorial Building, 860 Lincoln Avenue  | Date: 10/13/17         |
| Fennimore Times, 1150 Lincoln Avenue   | <u> </u>               |
| Clare Bank, 1290 4th Street  | Time: 4:00 m m         |
|  | Time: <u>4:00 p.m.</u> |
| Peoples State Bank, 1275 10 <sup>th</sup> Street   |                        |
| American Bank, 1055 Lincoln Avenue   |                        |
| Fennimore Post Office, 1090 12 <sup>th</sup> Street                                      |                        |
| Council members, at their home address   | $\mathcal{L}_{\alpha}$ |
| •  | Margaret U. Sprague    |
|  | City Clerk             |
|  | ()                     |
| Subscribed and sworn to before me this 13th day of October, 2017.                        |                        |
| Subscribed and swort to before the thisistiday of October, 2017.                         |                        |
| Marin 4. 1. 30   |                        |
| Currie Frie derick   |                        |
| Notary Public, Grant County, State of Wisconsin  |                        |
|  |                        |
| My commission expires: $8-13-21$   |                        |
|  |                        |