## PUBLIC NOTICE OF AN OPEN MEETING OF THE INFRASTRUCTURE & PROPERTY COMMITTEE

## FOR THE CITY OF FENIMORE, GRANT COUNTY, WISCONSIN TO BE HELD ON MONDAY, MARCH 12, 2018 IMMEDIATELY FOLLOWING COMMON COUNCIL HELD AT 6:00 P.M.

PUBLIC NOTICE is hereby given to the public and to the news media pursuant to Section 19.84, Wisc. Stats., that an open meeting of the <a href="Infrastructure & Property Committee">Infrastructure & Property Committee</a> for the City of Fennimore will be held in the Council Chambers in the Memorial Building, 860 Lincoln Avenue, Fennimore, Wisconsin, to be held on <a href="MONDAY">MONDAY</a>, MARCH 12, 2018 immediately following Common Council held at 6:00 pm, and the final agenda for said meeting is consideration of the following matters:

- 1. Call meeting to order.
- 2. Roll call.
- 3. Proof of posting and agenda.
- 4. Discussion and possible recommendation for 2018 Street and Utility Projects.
- Discussion and possible action on cemetery infrastructure improvement costs and lot fees.
- 6. Discussion and possible action on Jet-Vac truck for Wastewater.
- 7. Adjourn.

City/Clerk

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Misty Molzof, City Clerk at 860 Lincoln Avenue, Fennimore, WI or by phone (608) 822-6110.

Any additions to this agenda may be posted on the bulletin board at the Memorial Building, 860 Lincoln Avenue, at least 24 hours before the meeting.

|   | da was posted more than 24 hours prior to the start of this |
|---|---|
| meeting as follows: Memorial Building, 860 Lincoln Avenue                       | Date: March 9, 2018   |
| Fennimore Times, 1150 Lincoln Avenue<br>Clare Bank, 1290 4 <sup>th</sup> Street | Time:2:00 p.m.  |
| Fennimore Post Office, 1090 12th Street   | V/8. 100 1X   |
| Committee members, via email  | By: / (4 0) 4 / (2) City Clerk                              |
| Subscribed and sworn to before me this 9 <sup>TH</sup> da                       |   |
| Carrie Friedrick  |   |
| Grant County, Notary Public   | My commission expires 8-13-2-1                              |
| State of Wisconsin  | My commission expires 8-13-21                               |

Members: Boebel, Bollant, Strack, Ashmore