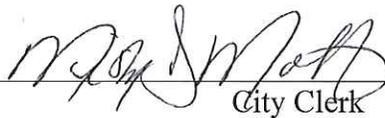


**PUBLIC NOTICE OF AN OPEN MEETING OF THE  
PERSONNEL & ADMINISTRATIVE COMMITTEE  
FOR THE CITY OF FENNIMORE, GRANT COUNTY, WISCONSIN  
TO BE HELD ON WEDNESDAY, DECEMBER 5, 2018**

**PUBLIC NOTICE** is hereby given to the public and to the news media pursuant to Section 19.84, Wis. Stats., that an open meeting of the **Personnel & Administrative Committee** for the City of Fennimore will be held in the Council Chambers in the Memorial Building, 860 Lincoln Avenue, Fennimore, Wisconsin, and beginning **at 6:00 pm** on **Wednesday, December 5, 2018**, and the final agenda for said meeting is consideration of the following matters: (Any additions to this agenda may be posted on the bulletin board at the Memorial Building, 860 Lincoln Avenue, up to 24 hours before the meeting.)

1. Call meeting to order.
2. Roll call.
3. Proof of posting and agenda.
4. Review and approval of minutes of previous meetings (9/26/2018, 10/17/2018, 11/14/2018)
5. Discussion and possible recommendation on employee insurance opt-out stipend.
6. Discussion and possible recommendation on Assessor Contract.
7. Discussion and possible recommendation on Building & Zoning Administrator Contract.
8. Update and possible discussion on employee training held on November 28, 2018.
9. Employee's performance evaluations.
10. Discussion and possible recommendation based upon employee(s) performance.
11. Employee contracts.
12. Consideration of and action on adjourning to closed session as authorized by Wis. Stats. 19.85(1)(c) for the purpose stated in agenda item #9, #10, & #11 above.
13. Adjourn to closed session for the purpose stated in agenda item #9, #10, & #11 above.
14. Return to open session.
15. Action, if any on closed session matter(s).
16. Adjourn.

  
\_\_\_\_\_  
City Clerk

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Misty Molzof, City Clerk at 860 Lincoln Avenue, Fennimore, WI or by phone (608) 822-6110.

**PROOF OF POSTING AFFIDAVIT:** This amended agenda was posted more than 24 hours prior to the start of this meeting as follows:

*Memorial Building, 860 Lincoln Avenue      Fennimore Times, 1150 Lincoln Avenue      Clare Bank, 1290 4<sup>th</sup> Street*  
*Fennimore Post Office, 1090 12<sup>th</sup> Street      Posted on Fennimore website at [www.fennimore.com](http://www.fennimore.com)*  
*Committee members - electronically*

Date: December 3, 2018 Time: 4:00 pm

  
\_\_\_\_\_  
City Clerk

Subscribed and sworn to before me, this 3<sup>rd</sup> day of December, 2018.

  
\_\_\_\_\_  
Grant County, Notary Public

State of Wisconsin

My Commission Expires 08-13-21

Members: Boebel, Adam, Roth, Hagen