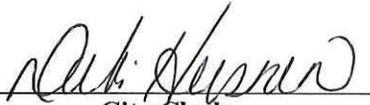


**PUBLIC NOTICE OF A REGULAR MEETING  
OF THE COMMON COUNCIL OF THE CITY OF FENNIMORE,  
GRANT COUNTY, WISCONSIN  
TO BE HELD ON TUESDAY, MAY 28<sup>TH</sup>, 2019 – 6:00 P.M.**

**PUBLIC NOTICE** is hereby given to the public and to the news media pursuant to Section 19.84, Wisc. Stats., that a Regular Meeting of the Common Council of the City of Fennimore, Grant County, Wisconsin, will be held at **6:00 P.M. ON TUESDAY, MAY 28<sup>TH</sup>, 2019**, in the Council Chambers of the Memorial Building at 860 Lincoln Avenue, Fennimore, WI. The final agenda for said meeting is consideration of the following matters. (Any additions to this agenda may be posted on the bulletin board at 860 Lincoln Avenue, Fennimore, WI at least 24 hours before the meeting.)

1. Call to order by the presiding officer.
2. Roll call. If a quorum is not present, the meeting shall automatically adjourn to the next regular meeting.
3. Proof of posting and agenda.
4. Consent agenda.
  - a. Approval of operator's license applications, if any.
    - i. Fantasia Turner
5. Minutes of the preceding meetings. Approval of minutes if correct, and correction of mistakes.
  - a. May 13<sup>TH</sup>, 2019 Council Meeting.
6. Comments for pre-registered citizens.
7. Reports of City Officers.
  - a. Clerk-Treasurer.
    - i. April 2019 Financials
  - b. Director of Public Works.
  - c. Chief of Police.
  - d. Promotions Coordinator
8. Presentation of accounts and other claims against the City.
  - a. Semi-monthly claims & CDBG/TIF Project Claims (if any)
  - b. Payment request from Gridor Construction for wastewater plant upgrade project.
9. Committee reports.
  - a. Personnel meeting report from 5/21/19
10. Unfinished business from previous meeting(s).
11. New business.
  - a. Discussion and possible approval of Existing Employer Update Resolution Wisconsin Public Employers Group Health Insurance
  - b. Town & Country presentation by Ben Heideman for Lift Station rehab proposal
  - c. Discussion & possible action on awarding bid for 2019 chip seal
  - d. Discussion and possible action on accepting bid for rehabilitation of Wells #4 and #5.
  - e. Acceptance and possible discussion on resignation of Utility Clerk
12. Comments and suggestions from citizens present.
13. Communications and recommendations of the Mayor.
14. Schedule Committee Meetings.
15. Adjournment.

  
\_\_\_\_\_  
City Clerk

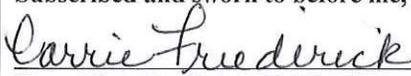
PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Lynn Gilkes, City Deputy Clerk at 860 Lincoln Avenue, Fennimore, WI or by phoning (608)822-6119.

**PROOF OF POSTING AFFIDAVIT:** This agenda was posted more than 24 hours prior to the start of this meeting as follows:  
*Memorial Building, 860 Lincoln Avenue      Fennimore Times, 1150 Lincoln Avenue      Clare Bank, 1290 4<sup>th</sup> Street*  
*Fennimore Post Office, 1090 12<sup>th</sup> Street      Posted on Fennimore website at [www.fennimore.com](http://www.fennimore.com)      Council members - electronically*

Date: May 24<sup>th</sup>, 2019      Time: 2:00 p.m.

  
\_\_\_\_\_  
City Clerk

Subscribed and sworn to before me, this 24<sup>th</sup> day of May 2019.

  
\_\_\_\_\_  
Grant County, Notary Public, State of Wisconsin

My Commission Expires 8-13-21